

PURCHASING DIVISION AGENDA REPORT

For Weeks of 9/18/2025 – 9/24/2025

Pre-Commission Work Session Oct 7, 2025

For Commission Approval

Oct 9, 2025

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED Sept 25, 2025

1. RECOMMENDED FOR SHERIFF'S DEPARTMENT FROM STEEL INDUSTRIES INC, BRADENTON, FL TO AWARD BID FOR GUNS AND ACCESSORIES FOR JEFFERSON COUNTY FOR THE PERIOD OF 10/9/2025-10/8/2026. WITH NO OPTION TO RENEW.

REFERENCE BID# 82-25

2. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM COCA-COLA, BIRMINGHAM, AL TO AWARD BID FOR BOTTLED AND CANNED BEVERAGES FOR THE PERIOD OF 10/9/2025- 10/8/2026. WITH THE OPTION TO RENEW UNTIL 2028. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID# 62-25

END OF PURCHASING AGENDA